



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

04 — 06/01/2022 — 039

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Chico

LEAD AGENCY EMAIL

DATE

06/01/2022

COUNTY/STATE AGENCY OF FILING

Butte

DOCUMENT NUMBER

PROJECT TITLE

2023 Road Rehabilitation Project (Capital Project #504921)

PROJECT APPLICANT NAME

Leigh Ann Sutton

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530)879-6903

PROJECT APPLICANT ADDRESS

PO BOX 3420

CITY

Chico

STATE

CA

ZIP CODE

95927

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

J. RAMIREZ

AGENCY OF FILING PRINTED NAME AND TITLE

J. Ramirez, Butte County Deputy Clerk Recorder

NOTICE OF EXEMPTION

TO: ☐ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965



FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Project Title: 2023 Road Rehabilitation Project (Capital Project # 50492)

Project Location – General: Chico, Butte County, CA

Project Location - Specific: East Avenue from Esplanade to Cohasset Road

Description of Project: The 2023 Road Rehabilitation Project (Capital Project No. 50492) will include grind and overlay on East Avenue west of SR 99 to the Esplanade and full-depth reclamation (FDR) on East Avenue east of SR 99 to approximately 350 feet west of Cohasset Road. Work will include sidewalk railing repair on the northside of the SR 99 overpass and East Avenue. Conduit will be installed for a future traffic signal for Tom Polk Avenue. The traffic signal will not be installed as a part of this project. Conduit will be installed for signal interconnect and future fiber optic cable along the project limits. Work may also include installation of streetlights, ADA facilities, sidewalk improvements, striping, and signage all in conformance with the 2018 Caltrans Standard Specifications.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Leigh Ann Sutton – Director, Public Works - Engineering

Exempt Status: (Check One)

- ☐ Ministerial
- ☐ Declared Emergency (Sec. 21080(b)(3);15269(a);
- ☐ Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- ☒ Categorical Exemption: Class 1, Section 15301 (c) (Existing Facilities)
- ☐ Statutory Exemptions.

Reasons Why Project is Exempt: The project involves 'Complete Streets' improvements to existing public facilities. The project involves no increase in capacity and serves built-out land uses. The project area has been previously disturbed, is highly urbanized, and includes existing roadway surfaces in need of rehabilitation. There are no unusual circumstances leading to a reasonable possibility that significant environmental impacts will result from the project. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 15301 (c).

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt **Date:** 5/31/22 **Title:** Regulatory and Grants Manager
for: Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: 2022 Road Rehabilitation Project - Capital Project # 50491

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
☒ A. **Statutorily or Categorically Exempt**
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee
2. **NOTICE OF DETERMINATION - FEE REQUIRED**
☐ A. **Negative Declaration**
\$2,548.00 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
☐ B. **Environmental Impact Report**
\$3,539.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
3. ☐ **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

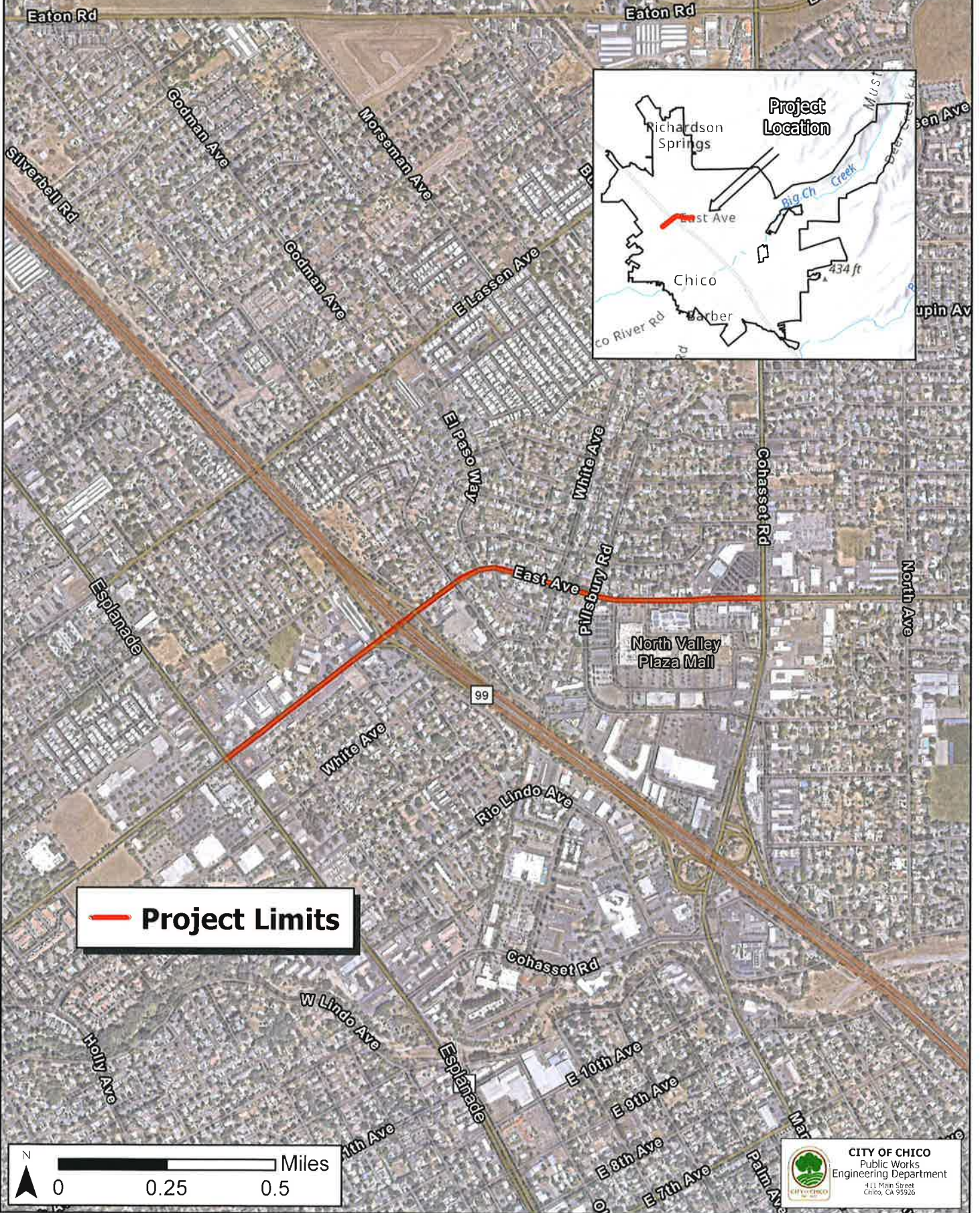
THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

2023 Road Rehabilitation Project - Capital Project No. 50492



06/01/2022

02:33 PM PDT

BUTTE CO. CLERK-RECORDER (CANDACE
GRUBBS)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733006

ORDER# 144525828

PURCHASE

MISC \$50.00

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 0636 VISA
PAYMENT: CREDIT MAGSTRIPE-FALLBACK
AUTH CODE: 050042
VAL CODE: ZZKG
TRAN REF #: 582152775928547
REC #: 0012
AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:

\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY



Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

1 FISH AND GAME CLERKS FEE 50.00

Total Charges 50.00

CHARGE 50.00

Total Tendered 50.00

Change .00

6/1/2022 2:37:59 PM 2022060100166

Printed: Jun 1 2022 2:37PM by JR ECR-REC-110

Thank You



Requested By